Our Heart, is th[e] Minde of God most-hie.
Our Beeinge am[i]able, as the ſweete Lillie.
Our Faithfulnes/Loue/and Trueth vpright
Is Gods Light/Life/and Cleernes bright.

1574

1637
Anno 1638

Our Heart, is th[e] Minde of God most-hie.
Our Beeinge am[i]able, as the ſweete Lillie.
Our Faithfulnes/Loue/and Trueth vpright
Is Gods Light/Life/and Cleernes bright.

1574

1637
Anno 1638

Love
Ames 1641
697.2.26.8

FIDELITAS.

A

Distinct De-

claratiõ of the Requiring of the Lorde and of the godlie Testimonies of the holie Spirit of the Loue of Iesu Christ.

Set-fourth by Fidelitas, a Fellowe-elder with HN, in the Famelie of the Loue.

Translated out of Base-almayne.

Beholde, I set before your Eyes this-daye, he Blessinge & the Curssinge. The Blessinge, yee obey the Commaundementes of ỹ Lord our God, which I cõmaund or giue you this-aye, The Curssing, if yee obey not the Com-naundementes of the Lorde your God, but rne you out of ỹ Waye which I this-day will ou vnto or set-fourth before you. Deu. 11. 30.

Now goeth the Judgment ouer the World:
Now becometh the Prince of this
World cast-out. Iohn. 12.

Now is the Saluation/ the Power/ and the
Kingdom, becom our Gods: and
the Might his Christes.
Apoca. 12.

VNto the Louers of the Trueth and of the vpright Righteousnes, and vnto all which shall reade or heare this distinct Declaration of the Requiringe of the Lorde, Health and Saluation.

2. This-daye through our faithfull Elder FIDELITAS; a Fellowe-elder with HN, in ȳ Famelie of the Loue of Iesu Christ; ther becōeth; out of God-his Grace; distinctlie expressed and declared vnto you all; O yee Louers of the Trueth; with thisſame Declaration of the Requiringe of the Lorde, what the Will and Requiringe of the Lorde is, and how yee all should enter, rightlie and accordinge to the Trueth, into the [a] Wayes of the Lorde & his Requiringe, for to liue vprightlie in God-his true [b] Righteousnes, and to inherit [c] the eternall Life, according to the Promises of God ȳ Father and his Christ.

a Pro. 4. b. Iere. 6. b.
b Luk. 1. g. Eph. 1. a.
c Math. 25. d.

3. Ther is likewise expressed and declared vnto you in thesame, from whence the wicked Thing proceedeth, wher-through the whole Worlde is [d] so full of Falshod: and how that ȳ Man is lett or hindered by thesame, that hee doth not rightlie vnderstand nor obey the Requiring of the gratious Woorde of the Lorde: and wherthrough also thesame wicked Thing and his Lett or Hinderinge, may be remoued and depressed or vtterlie brought-to-nothing: with other-moe groundlie Instructions, to the Mans Preseruation in the Godlines, & euident

d 1. Iohn. 5. e.

or distinct Admonitions, for the auoydinge of his Destruction.

4. With which Declaration of the Requiringe of the Lorde, the Lorde likewise calleth and biddeth; through the fore-named Elder FIDELITAS; all People, to ȳ [e] Gratious-stoole of his Loue: and that they should all willingly applie them, vnto the [f] Obedience of the Requiring of his gratious Woord and Seruice of Loue.

e Esa. 16. c. Heb. 5. a.

f 1. Pet. 1. c.

5. To the Preseruation of them all in hyr Godlynes, and to an Admonitiō for the auoyding of their Destruction, in the [g] Estraunging or Seperation from his godlie Beeing and true Godseruice vnder the Obedience of his Loue.

g Gen. 3. b. Esa. 59. b.

6. Therfore; O yee Louers of the Trueth; when yee now this-daye, heare this Voyce & proffered Grace to the Entraunce of your Saluatiō, [h] so hardē not, in any-case, your Hearte, as to be disobedient vnto ȳ Requiringe of this Declaration, To thende that yee remaine not with-out the Rest of the Childrē of God, which God now in the last time, declareth-fourth out of ȳ Famelie of his Loue, & wher-vnto Hee also calleth and biddeth all People.

h Psal. 95. b. Heb. 3. b.

Take it to heart.

A distinct

A distinct Declaration of the Requiring of the Lorde/which the Lorde the liuinge God of Heauen hath declared out of his holie Sion and heauenlie Ierusalem and set-fourth through the Elder Fidelitas.

The First Chapiter.

IN the Two-And-seuentith Yeare of the Elderdom of HN (In ye time when-as Certen beinge turned-in vnto themselues; tooke-on a Conceit or Meaninge, that they could vnpreared and vnregenerated and with-out the Testamentes of God and with-out the Ministration of those-same through HN, be the People of God in whom Hee is wel-pleased / and vncircumsised on the Foreskinne of their Heartes, enter into the Sanctuarie of God: and that they coulde euen, in the Turning-in and Loue vnto themselues the Disobedience vnto the Requiring of the gracious Woorde of the Lorde and his Seruice of loue and in the Seperation from the Doctrine of HN in the true Testamentes of God, liue vpright and free/and also followe-after and fulfill the Lords Will / which they distincted not from out of their owne Will) hath the God of Heauē distinct-

ke declared vnto Mee Fidelitas, a Fellowe-elder in the Famelie of Loue: with cleere Declaration,
a Psal. 50.a. Esa.2.a. Mich.4.a. out a of his holie Sion and heauenlie Ierusalem; the right Requiring of his Woord and Will: and also the right Waye or Passe-ouer which leadeth to the vpright Life of the Righteous · to God-his
b Esa.32.f. Sap.3.a. true Sanctuarie · and to the right b Rest and Freedom of the Childzen of God: and the Woorde of the Lorde came vnto Mee/ and saide:

2. GOD-fourth and shewe thyself among the Childzen of Men which trouble or busye them about my Trueth · and about my Woorde and Righteousnes / specially among them, that are turned-in vnto themselues and their owne Loue/ and meane or suppose euenso, that they in the Loue of themselues · and in their taken-on Knowledge of the godlie Thinges, haue my Trueth and Righteousnes: and saye vnto them, to their Preseruation; all these Woordes which I speake vnto
c Iere. 31.c. thee/ c and geeue thee in thy Heart and Mouth/ or wzite thesame in a Letter / and endeuour thee diligentlie, that thesame be heald-fourth before their Eyes · and heard in their Eares. First, or before all; amonge those which reade and heare the godlie Testimonies of my gratious Woorde, set-fourth by my chosen Minister HN; or which haue read and hearde or allowed thosesame and yet not applyed them with all their Heart, to performe the Requiringe therof: and witnes and declare vnto them all which geeue-eare thervnto, That which
d Ezech.3.b. I require through my gratious Woorde: d and warne them all of the Destruction that shall fall vpon the wicked Worlde · vpon all Vnbeleeuers

Disobedientones / and Resisters of the Requi-
ringe of my Woorde · and vpon all Offallers or
Declyners from the Requiringe of thesame.

3. And in all thissame / insourme and instruct
them likewise / what it is that letteth or hindereth
them / that they vnderstand not rightlie the Re-
quiringe of my gratious Woorde and Seruice of
Loue / nor-yet are obedient: from the Requiringe
of the [e] first-Entraunce to the true christian Life / till
vnto the Perfection therof; in anye right maner to
thesame / nor bestowe their diligence aright ther
vnto: and how that they for-that-cause / cannot
perseuer firmlie therin · nor com to the true [f] Free-
dom of the Childzen of God. But call or bidde
them first / to the Conuertion and [g] Turninge-
about to the right Childshipp of the new Birth /
and that they let their Vnderstandinges be re-
newed therto / vnder the Obedience of my Loue /
and saye vnto them:

e Math. 3.a. Luk. 3.b. Heb.6.a.

f Heb.3.b.4.a.

g Math. 18.a. Iohn.3.a.

4. [B] Tvrne you about to the [h] childish Single-
mindednes / O yee Childzen of Men: Depart from the Heathenshipp of your Vncircum-
cision / and com-in heather to the Couenaunt of the
Lorde and his Circumcised: and humble you obe-
dientlie / to the Requiringe of the seruiceable Out-
flowinge of the gratious Woorde of the Lorde /
shewing-fourth vpright [i] Frutes of Repentaunce.
For That is the Requiringe of the Lorde: And
ther-to: to-weet / to the Entraunce of thatsame /
wherof ther is spoken; let your Vnderstandinges
becom renewed / vnder the Obedience of the Loue /
and yourselues [k] brought-to-right againe: and
euenso in your Conuertion / becom first in the right

h Math. 18.a. Mark.10.b.

i Math.3.a. Act.2.c.3.e.

k Act.3.a.

l Pro. 1.a.9.b. Eccli. 1.b. Feare[l] of God: the true Forefrunt of ye Entraunce to the Sanctuarie of God: circumcised on the Foreskinne[m] of your Heartes, to the[n] Laying-away of the Sinne in the Fleash: and shewe-fourth goodwillinge Obedience therin.

m Deut. 10.b. Iere. 4.a. n Col. 2.b. 1. Pet. 2.a.

5. For thatsame and to shewe-fourth Obedience therin, is the Lord-his right Couenaunt of Circumcision/[o] which the right Seede of Abraham beareth in his Fleash/ and that maketh the right Difference, betwixt the Lord-his People/ and the vncircumcised Heathen: And it is the right Couenaunt of the Lorde/ which the Lorde: er-euer Hee maketh the[p] new Couenaunt with his People; ordaineth[q] first by his People/ and which also in the Ministration and Obedience of his Requyringe, hath the Fore-going by them, to the[r] Entraunce of the true Sanctuarie of God and of his vpright Godseruice/ where no Vncircumcised may enter-in.

o Rom. 2.c. Col. 2.b.

p Iere. 31.c. Heb. 8.b.10.a q Gen. 17.b.

r Esa. 52.a. Ezech. 44.a. Ioel. 3.b.

6. And when yee now: to a right Entraunce of the true Sanctuarie of God; are entred into this Couenaunt of the Lorde/ and of the Circumcising of his People/ and that his Requiringe is accomplished by you, with the People of the Lorde, the Communialtie or Famelie of the Loue/ so enter than likewise into the[s] Beleef of Iesu Christ: the true Holie of God-his Sanctuarie: wherin the Accomplishing[t] of the true Offeringe & Godseruice of the Circumcised of the Lorde: the right Baptisme ether Washinge of the Beleeuers,[v] with the pure Water and pretious Bloud of Iesu Christ: and the true Forgeeuenes of Sinnes/[x] and the vpright Purginge or Safe-makinge from thesame, cometh-

s Rom. 10.b.

t Heb. 9.b.c.

v Ezech. 36.c.

x Heb. 9.b.c.

to-

to-passe or is wrought: and where-out the right Renewinge [y] of the Heart and Minde proceedeth.

y Rom. 12.a. Ephe.4.b.

7. And in thesame true Beleef and Baptisme of Iesu Christ, becom implanted into Christ, [z] with his like Death: and let yourselues euenso, in the Death of Iesu Christ; be prepared to an vpright People of the Lorde/ [&] in whom Hee hath a good-pleasure/ and that are meete to enter into his Rest: and to the Rest and Freedom of the Children of God. And in thesame true Beleef or Holie/ and in the Requiringe of thesame and his Ministration, shew-fourth [a] goodwillinge Obedience/ and [b] bide stedfast therin, vntill that it all which the Lorde requireth of you and in you, be fulfilled/ and that Christ [c] after the Spirit: and the true [d] Kingdom of Heauens and his vpright Righteousnes, be com vnto you.

z Rom.6.a. Phil.3.a.

& Deut. 4.a.d 10.b. Ephe.1.a.

a Deu. 6.30.a. b Mat.10.24.b

c Rom.8.a. Gal.2.c.4.b. d Apo.21.c.

8. For euenso in the Fulfillinge or Performaunce of the Requiringe of the Seruice of the true Beleef: and in the Cominge of Christ with the [e] Kingdom of Heauens and his spirituall and heauenlie Goods, the Lorde [f] erecteth with his People, his new Couenaunt of Perfection/ wherin it becometh: then all fulfilled and accomplished, that is writen in the [g] Lawe of Moyses. that God hath required through his Propheates. and that is euangelized of Christ and of his Kingdom.

C

e Apo.21.a.

f Ier.31.d. Heb.8.a.10.a

g Luk.24.g.

9. And thatsame new Couenaunt, is the true new Couenaunt which the Lorde hath promised, to make or erect with his People: and which also in the Fulfilling of his former Couenaunt, Hee maketh or erecteth with his People/ and remembreth not [h] their Sinnes anymore. For euenso, in their

h Ier.31.d. Heb.8.10.a.

Purginge or Safe-makinge through Iesus Christ in the Beleef * and in the Accomplishinge of the same Seruice in the Holie, becometh [i] the Vayle [k] which is the Fleash of Christ; don-away from the Mostholie of the true Sanctuarie of God / and the Lorde vncouereth then by his People, his mostholie Sanctuarie [l] full of all sumpteous Garnishinge of pure Bewtie / and full of all spirituall and heauenlie Goods and Riches of God and Christ: and they becom euenso glorified, from the [m] vncouered Face of God and Christ, with the true Beeinge of the vpright Perfection. serued with the spirituall [n] and heauenlie Goods. and repleanished with the holie [o] Spirit of the Loue of God and Christ.

i Math. 27. d.
2. Cor. 3. b.
k Heb. 10. b.
l Apo. 21. a.
m 2. Cor. 3. b.
n Heb. 8. a.
o Iohn. 14. b. Act. 2. a.

10. And euenso in the Fulfillinge of thesame, They are [p] the true Childzen of the new Testament in Iesu Christ, and the vpright Elders and Fathers in the Famelie of the Loue of Iesu Christ, which geeue or set not fourth their Testimonies, out of the Knowledge of many godlie Thinges: but which bring-fourth, out of the Accomplishinge of the fore-goinge Seruice * and out of the spirituall and heauenlie Treasure of the godlie Beeing of their Heart, [q] the Newe and the Olde / that is, the True and the Figuratiue.

p Rom. 8. b.
q Math. 13. f.

11. And all they that are in such-sort, out of the Accomplishinge of the fore-goinge Seruice, entred into [r] the true Sanctuarie of God and Christ, Those knowe and perceaue that the Lorde is euenso the true Lorde, [s] amonge his People: and they haue then obtayned the vpright [t] Knowledge of the perfect Righteousnes and Godlines * the vp-

r Ier. 31. d.
s Deut. 4. a.
t Ephe. 4. b.

right

right [v] Freedom of the Childzen of God [w] and the true Appeasement of the Conscience, in Iesu Christ. [v] Esa. 32. e. [w] Iohn. 8. e.

12. But to remaine in the Sinne vnrepentant [x] and without the Seruice of the Loue of Iesu Christ, vnregenerated (wherin yee seduce and destroye one-another of you; O yee Childzen of Men; with the Knowledge) and that yee then euenso at the last; when-as the Destruction hath bewzapped you; shall see and pereeaue therin, that yee haue accounted yourselues wyse, befoze the time appointed [y] taken-on the [z] Freedom in your Vnregeneration [x] and [y] refused the pzoffered Gzace of the Lozde/and the Obedience of the Requiring of his gratious Woozde and Seruice of Loue: and that yee likewise in all your Fourth-goinge, haue not; accozdinge to the Requiringe of the vpzight Righteousnes which God esteemeth; don ne bzought-fourth any vpzight Frutes of Repentaunce/ and must be sayne to beare the [a] Judgment of God, with the wicked Wozlde [b] and with the euell Thinges, wherin shee and her Adherentes do liue: and that yee then knowe oz pereeaue therin, that the Lozde [c] the true God of Loue [d] is not any God of the Vnrepentant and of the Disobedient: but is their God, [e] which loue the Righteousnes and the Fulfillinge of the Requiringe of his Woozde/ and hate all Vnrighteousnes and Resistaunce of the Requiringe of his Woozde/ So shall then all thatsame; in thesame Judgment of God; be a great [f] Accusation vnto you of your Sinnes, to your Condemnation. [x] Sap. 1. a. [y] Pro. 1. c. [z] Sap. 1. a. [a] Rom. 2. a. [b] Iohn. 9. e. Act. 10. f. [c] Sap. 5. a.

13. Therfozc, be now warned heer-withall/and feare not ouer-much, to fozgoe oz leese your owne

Will

Will and Corruption or Consumeablenes that
d Math. 16. e. hangeth so fast on / [d] that yee forsake not there-
through the euer-lastinge vpright Righteousnes:
and the Ministration to thesame appertayninge:
But feare rather, for the Frindshippe of ỹ Worlde/
and for your owne Self-seekinges cause, to be-
e Iam. 4. a. com the [e] Enemies of God: and Disobedient to
the Requiringe of his Woorde/and so then to leese
f Apo. 21. a. the [f] eternall Perfection of the pure Bewtie of
the euer-lastinge Kingdom: and perpetuallie to
misse: or be depriued-of; the eternall immutable
Riches of the spirituall and heauenlie Goods: and
g 2. Tess. 1. a. to byde seperated for-euer, [g] from the louelie Be-
holdinge of the vncouered Face of God and Christ,
h Esa. 35. 51. b and from the perfect [h] Joye of the eternall Life.
Yea, therof be you all afraide.

E 14. BVt if now ther be not any Feare with
you touching this Matier / or that yee
beleeue not the Woorde of the Lorde and his Re-
quiringe heerin / nor haue any force therof, O yee
Childzen of Men / and euenso meane ether coniec-
ture out of your owne Wisedom, that yee being
vnprepared and without the Obedience of the Re-
quiringe of the gratious Woorde of the Lorde:
and without the Performaunce of the Requiring
of the forementioned Seruice in the Holie, can in-
herit and bring-fourth the vpright Frutes of the
godlie Life / Trulie, that Supposell of yours,
will vtterlie disappoint you / and your owne Wis-
dome will deceaue, seduce, and begile you all: and
also estraunge you from the Joye of the Childship
i Ephe. 2. b. of the holie Sion. from the [i] Citizenship of the hea-
uenlie Ierusalem. from the Inheritaunce of the

Testa-

Teſtamentes of God and Iſrael. and from the Freedom of the Childzen of God: and yee ſhall euenſo be fozced, to remaine captiue in the Heathenſhip: and in the Abhomination of Deſolatiõ of the Kingdom of Babel, and obtaine therin a terrible Ende.

15. Therfoze heare the Woozde of the Lozde, to Obedience of his Requiringe / and let [k] theſame ſincke into your Heartes / and turne not backe in any-caſe: nether ſuffer yourſelues to be dzawen-away from That which is ſet-fourth befoze you, out of the gratious Woozde of the Lozde and his Seruice of Loue / noz-yet lead therfrom, by any Mans Woozdes that is againſt theſame. Foz if you haue beſtowed your diligence to heare the Witneſſinges of the gratious Woozd of the Lozde, ſet-fourth thzough the holie Spirit of the Loue of Ieſu Chriſt: and that yee haue yealded your Voyce oz conſented therin, with our Fellowe-elder HN: and that yee haue; mozeouer; enterpziſed oz begon your Fourth-goinge therin/ So looke well then heerto, that yee ſeeke not to finiſh theſame Beginninge, in the Witneſſinges of Men that are againſt theſame / and in their Malice and Offenciuenes, execute oz iudge a falſe Judgment ouer vs and our Miniſtration.

[k] Pro.3.4.

16. But fixe oz bende alwayes all your Sight and Conſideration on Mee; FAITHFVLNES; / and conſider, how that the Lozde hath choſen Mee; euen from my very [l] Birth out of my Mothers Wombe; to the Obedience of the Requiringe of his Woozde / foz that I with you / and yee alſo with mee; accozding to the Requiringe of ỹ Teſtimo-

F

[l] Pſal.71.6. Ier.1.5.

ctmonies of his gratious Woorde; should becom vnited therin/and so wee to growe of one vniformebeeinge with each-other, in thesame/ To thende that yee mought euenso: according to the Requiringe of thesame; haue a right Course or Passaige for to com-in, [m] to the true Loue of your God: to the vpright Loue of your Neighbour: [n] to the vpright Loue of brotherlie Familiaritie: and to the right common Loue towardes all Men: and then likewise mought [o] perseuer firmlie therin.

[m] Deut. 10.a. Math. 22.d.
[n] 2. Pet. 1.b.
[o] Math. 10.c. 24.b.

17. BVt: alas; for that I: FAITHFVLNES! am so small/ and that my faithfull Obedience, is: euery-wheare; so little regarded among the Childzen of Men/ So cannot therfore many of you, consider well on Mee nor on my Obedience/ for to becom of one Heart and Minde therwith.

18. Therfore heare now the Woorde of the Lorde, O yee Childzen of Men: Turne-away the Sight of your Eyes, [p] from the Highest/ and turne thesame to ỹ Lowest or Humblest: and notewell theare in the Lowest, the faithfull Obedience. first-of-all, in the little or childish Singlemindednes/ and how that Faithfulnes, with the Goodwillingones: and the Goodwillingones with Faithfulnes, do [q] growe-vpp obedientlie, from out of the childish Singlemindednes, to the manlie Olde-aige of the Man Iesu Christ.

[p] Psal. 131.a. Pro. 6.b.
[q] Ephe. 4.b.

19. For-that-cause/ humble you euen-so/ for to set yourselues: first-of-all; with vs, in the lowest or nethermost [r] Place of all the Humble and Obedientones/ so shall yee then also right-well perceaue, that the lowlie Humbleones/ and faithfull

NOTA
[r] Luc. 14.b.

Obe-

Obedientones : euen in the manlie Olde-aige of Iesu Christ; do in such-sort rightlie inherit with God and his Saincres, the Higheſt of the Glorie of God and the Lambe. and the true Freedom of the Childzen of God and of all the Holyones of Christ, and therto the euerlastinge Life.

20. But yet many of you haue not ben able to perceaue thesame: For yee are lett or hindred therin, through the [s] Seede of the olde Serpent, [t] that greeuous & horrible Beast of the Bottomles-pit/ which with his Knowledge, contrarie to the Requiring of the Lorde: and with his Stoole of Disobedience, hath set himself on the North, [v] in the Temple of ỹ Lorde / wheare the gratious Woorde of the Lorde and his Requiringe, is now : through our Fellowe-elder HN; administred vnto Manye. G

s Gen. 3. b.
t Ezech. 8. a.
v 2. Tess. 2. a.

21. Which horrible Beast, hath marred and corrupted all the Vnderstandinge of Man, in the Knowledge/ and hath euenso alwayes ben a Lett to the Childzen of Men, in their corrupt Vnderstandinge / and with his Knowledge : contrary to the Requiringe of the Woorde of ỹ Lorde; hindred them for entring-in to the right Entraunce of the true Life / and for turning-againe aright vnto the God of their Saluation.

22. And thatsame horrible Beast : [x] the Seede of the olde Serpent : is now also in the last tyme, most-dammaigefull & pernitious vnto you all : O yee Childzen of Men; in your Sight / Hearinge / and Vnderstanding, for to com to the Obedience of the Requiringe of the Woorde: and that also cheeflieſt turneth you out of the Waye that leadeth to the true Life / and bringeth you into a [y] secreat

x Gen. 3. b. Ezech. 8. a.
y 2. Tess. 2. b.

Er-

Errour, which yee ; through the Lett of that most-greeuous and detestable Beast; cannot well perceaue / for that thesame is ouer-all, most-chiefliе esteemed amonge the Children of Men / and hath
2 2.Cor.11.a. ; in all their Wayes; plucked or [a] drawen them into a contrarye Minde / wherin they notwithstanding suppose that they are in the right.

The Seconde Chap.

AND albeit now that many Men perswade themselues, that they turne them onlie to God and his Woorde / and walke in the Waye to the Life / yet turne not they themselues to the true God and his Woorde of Life, in any right-maner / nether haue they also
24.Esd.7.a. founde [a] the Waye to the true Life: For they turne-away themselues from the gratious Woorde of the Lorde, which in his Seruice of Loue, doth seruiceablie set-fourth and expresse vnto them ; in
b Esa.59.a. their [b] Seperation or Disiunction from God and his vpright Beeinge; the first Entraunce of the right Waye to the Life / to thend that they should
c Math.18.a. euenso becom turned-about therin, to the [c] childish Singlemindednes [a] and plucked to the true Obedience of the Requiringe of the Woorde of ꝯ Lorde: and that they mought then euenso ; rightlie and accordinge to the Trueth; com-againe to their God [a] and inherit the true Life of God [a] and the vpright Beeinge of the Loue of Iesu Christ. But many refuse thissame / and turning them vnto themselues, they applie them to geeue-eare vnto
d Ezech.8.a. that [d] horrible and mischeuous Beast, which ins habit

habiteth with them / and hath set himself in them ; with his Stoole of Disobedience ; on the North, in the Temple of the Lorde · and euenso brought-in and placed his Woorde of Knowledge, against the Woorde of Life of the true liuinge God, by and amonge them / and they let themselues becom very-shamefullie seduced through thesame.

2. Verelie / thissame Beast ? the seducinge Seede of the olde Serpent ? is a terrible Beast, before the Eyes of all the Holyones / inasmuch as that hee is risen-vpp out of the [e] Bottomles-pitt [that is, out of the Seperation from God-his Beeinge]: and is the [f] false Light of the Knowledge itself / which in all his Nature and Disposition, is very false and deceitfull / and bringeth-vnto ether heriteth the disobedient Man, with the [g] most-wilie and mischeuous Heart.

e Apo.17.b.

f Esa.5.b. 59.b

g Iere.17.b.

3. And forasmuch as that thesame Beast is so exceeding false · and so hindersom or dammaigefull vnto all Men, concerning the right Entraunce to the Life / and planteth so great Falshod in them / So ought all Men therfore, to take good-heede of thesame / and to staye or [h] holde themselues so-much the faster and faithfuller on the gratious Woorde of the Lorde and his Requiringe / and to passe-fourth therin obedientlie / vntill that thesame false and deceaueable Seede of the olde Serpent / together with his disobedient Knowledge, be damned and buryed [i] in the Bottomles-pitt, wherout it came-fourth.

h Deut.4.a. Pro.3.a.6.b.

i Apo.17.b. 19.d.

4. For / so-longe as it sitteth in the Man with his Dominion, on his Stoole of Disobedience / and is had chiefliest in estimation of the Children of

B

Men / So doth thesame appeere or glinse so mightelie (with his false Light of the Knowledge; before the Eyes of Men / that they [k] suppose thesame to be the true Light of the Wisdome of God. also it bloweth his Knowledge (to the Tourning-in of Men vnto [l] their Self-seekinge; so forciblie into their Eares, that they conceaue it to be the very Woord of the Lorde (For they applie them gladlie accordinge to the Requyringe of thesame Knowledge). It taketh likewise their Vnderstandinges captiue so mightelie therin, that they suppose thesame Captiuitie to be their Freedom: And for-that-cause also (so-longe as they heare and beleeue thesame; they cannot by anye-meanes see / heare / nor beleeue the true Obedience and Faithfulnes / nor the Forsakinge of their Self-seekinge (the which is required out of the [m] Woord of the Lorde and his Seruice of Loue; to an Entraunce into the Doctrine or Disciplin of Iesu Christ· nether-yet go-fourth nor persever constantlie therin.

5. Also they cannot rightlie vnderstand, how they ought (according to the Requiringe of the Woorde of the Lorde and of his Seruice of Loue; to let themselues be prepared [n] to an vpright People of the Lorde / vnlesse they vtterlie [o] forsake and leaue the venemous Seede of the olde Serpent and his Requiring of Disobedience· and also their Selfnes which they seeke therin: and euenso turne them about to the [p] childish Singlemindednes / and not respect or waye the Perrell of the Fleashes Dammaige: but turne them whollie and altogether, to the Inwarde-beholdinge of the [q] Hinderaunce of the

k Pro. 3. a.– Isa. 5. b. 59. a.

l Phil. 2. a.

m Math. 16. c. Luk. 9. c. 14. c

n Luk. 1. c.

o Math. 16. c. Luk. 9. 14. c.

p Math. 18. a.

q Math. 10. c. 16. c. Luk. 11. a.

the

the Soule and of the vpright Righteousnes / and to the Inspection of the Preseruation of thesame, to a Remnaunt in the euerlastinge Immortalitie / for to accomplish euenso the Lord-his Will. to enter-in to the Obedience of the Requiringe of the Woorde of the Lorde. and to fulfill [r] all Righteousnes obedientlie: and not let themselues lust after anye other thinge. [r] Math.3.e.

6. Yea / so should they then [s] out of the Obedience of the Requiringe of the gratious Woorde and Seruice of Loue; learne to perceaue, the vpright Consubstantiation [t] or Vnisourme-vnitinge, which the Man ought to haue with God and his vpright Beeinge / and also what-maner of Loue hee ought to beare towardes an other: and that thesame forementioned greeuous Beast, is [u] the wicked and horrible Beast, whose Generation hath [x] thorough thatsame Wickedone; killed or [y] murdered the Witnesses of God and Christ [z] and the holie Zacharias the [a] Sonne of Barachias, betwixt the Temple and the Aulter [that is: betwixt the Entraunce into the Sanctuarie / and the Fulfillinge of the Offeringe ether Godseruice in thesame]. also caused the [b] daylie Offeringe ether Godseruice to ceasse. and brought the whole Howse of the Lorde, which Hee had chosen vnto himself for his Dwelling, in vtter desolatiō [c] with Abhominatiōs. [s] Ezech.8.a. Apo.17.b. [t] Act.17.c. [u] 2.Para.24.c. Math.23.c. [x] Dan.8.b. [y] 4.Reg.25.a. Psal.74.79.a. Esa.64.d.

NOTA

7. Also they should well perceaue, that the Reuendgment of all giltlesse Bloud; which from the Beginninge til-vnto this present Daye of the Manifestation of the Judgment of God, is shead vpon the Earth; shall com [d] ouer thatsame wicked Generation, to his vtter Rooting-out and Con- [d] Math.23.d. Apo.6.a.16.a

demnation: and also how and wher-through, that the mischeuous Beast and his Generation, hath euen hetherto, ben a very mightie Lett vnto all Men, for to assemble them to God-his Witnesses: and doth yeat also presentlie now in the last time, hinder very many, for to go-in; vnder the Obedience of the Loue; to the Entraunce of the vpright Godlines.

C 8. BEholde! how cleere and apparant all thissame is set-fourth before you all; O yee Childzen of Men; which heare vs/and how
a Deut.11.30.b Eccli.15.c. distinctlie, both the a Destruction and also the Preseruation, becometh; out of God-his Grace; prefigured vnto you. For-that-cause/learne now once to consider and marke, that yee all erre/and haue wicked Eyes * and much Euel-surmisinge among
& Gen.3.a. you: as also that your Eyes are & opened through that greuous & horrible Beast: the false Light of ỹ Knowledge?/and hee hath geuē you to vnderstand, that yee; in your Vnregeneration; should take-on the Freedom, for to be disobedient to the Requiringe of the gratious Woorde of the Lorde. a to
a Pro.1.c. Esa.5.c. contemne and resist the Lord-his proffered Grace and the Minister of his Woorde. and to turne-away yourselues therfrom.

9. For-that-cause, withdrawe now your Eyes from thesame wicked Sight/and turne you about hether, to the Life of the Trueth/and becom counselled in-time, to turne the Sight of your Eyes vnto the Lust to accomplish the Will of the Lorde/ & to be obedient vnto ỹ Requiring of his Woorde/ So shall yee then perceaue and knowe, that the Sentence-of-iudgment and the Doctrine set-fourth

by

by HN, is proceeded from out of the liuinge God: and that the Obedience to the Requiring of thes same, trapneth and leadeth men into the true Life, which God accepteth/ & is the Mans Saluation.

10. Yee shall then also right-well insee and vnderstand, that thesame Obedience, is the [b] vpright Freedom of the Childzen of God: and that the true Life, wher-vnto thesame Obedience bringeth-men, is the vpright and [c] true Light of Men: and that all other Lightes and Freedomes which are without thesame, cannot bide-standinge before God nor his Holynes. b Iohn. 8. e. c Iohn. 1. a.

11. Moreouer/ yee shall insee and perceaue or vnderstand, that the Disobedience is not any Freedom. but is the Subiection or [d] Bondaige to the Sinne· to the Self-will of Man· and to ỹ Might of the Deuell/ of the Hell/ and of the Fleash (toweet, that those-same haue the Dominion ouer and in the Disobedience) and that thesame Disobedience beareth alwaies a Care or resteth mindfull, of all what concerneth the Fleash/ but is verie-little carefull of that which concerneth the Soule and the vpright Beeinge of God: and that also therfore, all the [e] Lightes and [f] Freedomes of the vnrepentant and vnregenerated Men, are false and deceitfull/ and bringe-in or stirre-vp Breach/ Dissention/ and Offenciuenes, among the Childzen of Men/ and euenso turne-away the Childzen of Men from the Mercifulnes [g] and Forgeeuinge of Sinnes which they owe one towardes an-other: as also from the peaceable Concorde of the vpright brotherlie Loue/ and from the vpright Beeing of God & his Christ. d 2. Pet. 2. c. e Esa. 59. a. f 2. Pet. 2. 8. g Mich. 6. 2. Math. 18. c. d

12. Also that all vnregenerated Men, which D

haue regarde and greue-eare vnto these false Lightes and Freedomes, becom therwithall very shamefullie seduced / and that those-same are also very hindersom vnto them, for to com to ȳ humble and obedient Singlemindednes of Iesu Christ and his Loue: For they all leade-men away from thes same / as also from the Waye which reacheth thervnto.

13. FOr-that-cause: O yee Childzen of Men; I holde you [h] stedfastlie on the Woorde of the Lorde and his Requiring / and on the Loue and Mercifulnes, [i] which yee are deptours to keepe and shew-fourth towardes euery-one: and suffer not yourselues to be withdrawen at any time, from the safe-makinge Testimonies of God and his holie Spirit of Louc / which haue ben: out of entire Loue; to all your Preseruation, healde-fourth by our Fellow-elder HN, before you / and which are also yeat dailie borne before you: For out of those-same, yee may readelie conceaue the true and vpright Beeing of the regenerated Men · and their true Freedom with the Childzen of God: as also vnderstand, wherto yee are created · and called or bidden, through the Seruice of the Loue: And yee shall euenso well pereeaue, the pernitious Seducinge of the [k] false Freedom of all vnregenerated Men, wherof yee are presentlie warned.

14. Thus beware that yee eate not [l] of That which is strangled in the Bloud. go not to the Aulters of the Heathen or Vncircumcised / for to offer-vp your willing Guiftes theron to the Lorde. haue not any Lust for to eate [m] of that which is offered to their Idols. make not yourselues fa-

h Eccli. 2. a. Heb. 12. a.

i Rom. 13. a.

k Sap. 2. a. 14. b Rom. 1. c. 2. Pet. 2. b.

NOTA

l Act. 15. c.

m 1. Cor. 10. c

mis-

milier [n] with their Vncleannes. go not in also to their Howse-of-laughter/inasmuch as thesame ; assuredlie ; lieth altogether desolate. nether reioyce you with the Vnrepentant : but turne you therfrom/ [o] and go much-rather into the Howse-of-lamentation ; or Mourning-howse ; [p] wheare the Littleones and Poore are/wheare ȳ Goodwillinge and Obedientones are / and wheare the Humble and Lowlie · the Mercifull and Meeke-minded · and the [q] Hungrie and Thirstie after the Righteousnes, are: and wheare-as also ther is Sorrowe borne and Repentaunce shewed for the Sinne: and ther-out let your Ioye/ Freedom/ and Peace · and all your Familiaritie or Common-heartednes / Loue/ and Wisdome, haue his proceeding/ and be brought-fourth / So shall yee then vnderstand aright, that I haue writen and administred the Trueth vnto you: and that this Counsell of the Wisdome, is not of Man · but of God.

[n] 1.Cor.5.b.

[o] Eccle.7.a.

[p] Esa.66.a.

[q] Math.5.a.

15. Therfore take now in-tyme, the Counsell of the Wisdome ; albeit that thesame is dispised of many ; and thissame distinct or cleere Instruction, effectuallie [r] to heart/and assemble you all vnto vs/ and to our Seruice of Loue: and in thesame Seruice, let all your Vnderstanding becom renewed/ to a right Inspection of the vpright Being, wherin the Man ought ; concordablie ; to stande comprehended: To thende that ther mought be founde among vs all that loue the Righteousnes, one concordable Minde, [s] to the Vnitie of Heart · one vpright Dealinge · and one mutuall brotherlie Walkinge, euenlike as it is meete and right.

[r] Pro.2.4.9.

[s] Rom.12.16. 1.Cor.1.a.

16. Heer-vnto let vs becom [t] like minded/ and

[t] Phil.2.a.

passe-fourth concordablie: with goodwilling Hearts; after thesame: and not looke how Certen: in times-passed; haue walked and spokē/for to retaine any Matier against anyone to the worst or to his reproch: [v] but laye it all downe & not thinke theron anymore: and let vs euēso turne our whole Sight, for to beholde wher-vnto wee were created and chosen / and what a Loue and Mercie wee [x] are deptours to extēd or shewe one towardes another: and ther-vnto let vs loue and be seruiceable one towardes another: and euenso enter into the true Life/and then speake or talke therof.

v Math. 18.d. Ephe.4.c. Col.3.b.

x Rom.13.b.

The Thirde Chap.

A Feare now therfore the Woorde of the Lorde and his Requiringe, O yee Childzen of Men: Forasmuch as that the false [a] Light of ỹ deceitfull Knowledg, hath euery-wheare brought-in and placed his Stoole of Disobedience, amōg all vnrepentant vnregenerated Men: and that now in this Daye, ỹ Manifestation or Declaringe of all Thinges that are in Heaue and vpon Earth: both of the Perfect and also of the Vnperfect; becometh: through the seruiceable Testimonies of the holie Spirit of Loue; administred and declared, so cleere and expresslie vntous/So let vs now then respect-well this [b] gratious Time/and diligentlie applye vs with each-other: concordablie; in thesame / that the wel-prepared [c] Stoole of Obedience of the true Light of Life (which presentlie in thissame Daye of the Loue: to an euerlasting Stoole-of-grace; is com vnto vs from Heauen,

a Esa. 5.h.59.a Math.6.c.

b 2.Cor.6.a. Gal.6.a.

c Esa. 16.c.

uen, vpon the Earth/ and wheron also the Faithfulnes doth sitt, [d] with Judgment and Mercie) mought now be erected euery-wheare; by all ys which loue the Righteousnes in Iesu Christ; against the Stoole of the Disobedience of the false Light of the Knowledge (which it hath brought-fourth and lifted-vpp out of the Bottomles-pitt, to a Stoole of Indignation; on the North; in the Temple of the Lorde: and wheron the Vnfaithfulnes, with his vnmercifull Judgment hath sett himself): and that euenso thesame Stoole of Obedience, mought be planted; [e] with Meekmindednes; into all Louers of the vpright Righteousnes.

d Esa. 16.e. 32.a.

e Iam. 1.e.

2. For through the Erectinge of thesame/ and in that wee all which loue the vpright Righteousnes, consent and geeue-ouer ourselues; according to the Requiring of the gratious Woorde and his Seruice of Loue; ther-vnto, wee shall rightlie and according to the Trueth, be brought to the true Freedom [f] of the Childzen of God · [g] taught to the Kingdom of Heauens · and [h] implanted to the vpright Beeing of Iesu Christ.

f Iohn. 8.e.
g Math. 13.f.
h Iohn. 15.a. 17.c. Ephe. 4.b.

3. Yea in such-wise; in the Consentinge and Geeuinge-ouer of our Heartes, to the Obedience of the Requiringe of the gratious Woord and of his Seruice of Loue; shall the Stoole of Disobedience of the false Light of the Knowledge, in vs and in all Beleeuers and Obedientones, be ouer-throwen · and so then [i] trodden vnder feete & vtterlie brought-to-nothing, by vs and by all Beleeuers and Obedientones: and it shall euenso appeere, that wee; in our Faith and Obedience; are the vpright Disciples [k] or Schollers of the gratious Woord of the

B

i Rom. 16.e.

k Luk. 14.f. Iohn. 8.c.

l Math. 19.c. 24.b. Lorde/ and [l] perseuer firme therin obedientlie.

4. It shall also right-well appeere, that wee [illegible] the Perseueraunce in the Discipline of the gratious Woorde, do knowe the Trueth, in the Trueth: and that wee also are rightlie made-free, not thorough the Knowledge. [m] but of the Trueth · and throughe the Inheritinge of her vpright Beeinge.

m Iohn.8.c.

n Deu.12.a. Esa.5.b.

5. Therfore, followe not now ỹ [n] Goodthinking of your Heartes: but ensue the Requiringe of the Testimonies of the Trueth. For in this Daye of the Trueth, which wee presentlie declare/it shall all whatsoeuer is Trueth/and of the Trueth/and also

o Act.3.c.

all [o] that which God hath spoken throughe his Prophetes, from the Beginninge of the Worlde, becom now restored · [p] and erected in his pure Bewtie or Excellentie and Perfection, vnder the Obedience of the Loue: and many People shall be ashamed of their ignorant Knowledg/and that they

p Agg.2.a.b. Apoc.21.a.

q Eccli.41.c.

haue so vncomlie leaned [q] with their Elbowe on the Bread · not esteemed thesame according to the Value therof · and eaten so [r] vnworthelie of thesame.

r 1.Cor.11.c

C 6. Haue therfore now a good Consideration heeron/ and note how that presentlie, throughe the Lion of the Tribe of Iuda: the Roote of Dauid: [s] the Booke of ỹ Priuie-misterie of God (which is full of Writing both within and without;

s Apoc.5.a.

becometh opened vnto you · and the [t] righteous Judgment of God and Christ, declared out of thesame: and how that fardermore, the greeuous and horrible Beast of the Bottomles-deapth and his Stoole, shall: throughe thesame Judgment; be cast

t Apo. 14.a.

v Apoc. 17.b. 19.c.20.b.

into his owne [v] Bottomles-pitt · and remaine therin damned for euermore.

7. When

When now therfore all this is accomplished· and the fore-mentioned greeuous Beast ; the false Light of the Knowledge ; and his Stoole of Disobedience ; the [x] Place wheare the Euell is sowen ; cast-downe and ouerthrowen · and with his Adherentes, damned in the Bottomles-pitt : and that the vpright Beeinge of the Loue ; the true Light of Life ; and his Stoole of Obedience ; ẏ Place where the Good is sowen ; is set-vpp againe / and hath gotten the Preheminence / Then shall ; verelie ; the Scripture becom fulfilled / [y] and the Kingdom and Dominion, be the Lordes / and the Might, his Christes.

x 4.Esd. 4.c.d.

y Apo.11.11.b.

And all Men which repent them of their Sinnes, [z] shall obtaine the Godlines / and inherit the true [a] Freedom with the Children of God / like as the Lorde hath promised them / and wher-vnto Hee hath also loued and chosen them, euen from the Beginning : and shall fardermore vnderstand / that the Judgment, which the God of Heauen hath declared through HN, vpō the Earth · and set-fourth through thesame his Minister, is very-true : and that also thesame Judgment, pronounceth and declareth the right Forme or State, of all what is in Heauen and vpon Earth and beneath the Earth · of all what is Gods and Mans · Spirituall & Heauenlie · and of all what is Naturall, right, and resonable : and that no such [b] Wonderful-woorkes coulde be wrought nor brought-fourth by anye Man, vnlest God were with him.

z Psal.98.a. Esa.52.b.

a Iohn.8.c.

b Iohn. 3.a. 10.d.15.c.

They shall also vnderstand, that the Reueaninge or Declaring of thesame Judgment of God, is God-his great Loue & Mercie / which Hee now

D

in

in the laſt tyme, is extending ouer all Men on the Earth, to their Preſeruation in the Godlines / to thend that they all, which are captiued & Sinnes and eſtraunged from their vpright State / and from the good Beeing of God, ſhould be warned (ereuer the Judgment of God fall vpon them) of
e Math.24.c. Luk.21.e. Rom.2.a. Iudę.1.b. the terrible Miſerie and Condemnation, e which ſhall fall vpon the Vngodlie/and vpon all them that would not ſhewe-fourth any Repentaunce / but diſpiſe the proffered Grace of the Lorde: and that they all ſhould euenſo; to their Preſeruation in the Godlines; turne them to the God of Life/and to his gratious Woorde and Seruice of Loue
d Act.2.f.3.c. 17.d. repent d them of their Sinnes and ſo becom prepared to an vpright People of the Lorde/and that the Scripture mought euenſo becom fulfilled; vnto good; ouer them.

10. DYee Childzen of Men, diſpiſe not; in
e Pro.1.c. anye-caſe; thiſſame e proffered Grace.
f Math.6.c. Luk.11.d. nether let your Eyes be wicked in their Sight/ f leſt your whole Bodie becom darke: but let them be ſingle/and ſo becom turned, for to looke into the good Beeing/wher-vnto yee were created of God and choſen through Ieſus Chriſt, and wher-vnto yee are preſentlie loued and inuited or courteouſlie-bidden by the Famelie of Loue: and euenſo in the ſame ſingle Sight, let your Vnderſtandinges becom renewed vnder the Obedience of the Loue/ To thende that yee be not deceaued, with any peruerſe
g Math.18.a. 20.b. Sight g nor Wicked-conceauinge ouer ẏ Woorke and Woorde of the Lorde (accoarding to the peruerſe Sight & Wicked-conceauing ouer ẏ Woorke and Woorde of the Lorde from the Beginninge

& wher-

wherwithall the Man was begiled, [h] through the olde Serpent; nor-yet after the maner of the perverse Sight and Wicked-conceauinge, ouer the Woorke and Woorde of the Lorde / wherwithall now also in the last tyme, the false Light of the Knowledge: the Seede of the olde Serpent: deceaueth the vnrepentant Men): but that yee may haue all [i] single-minded Sight/and all good Cogitations, ouer thesame: and be thankfull to the Lorde for his great Grace, that Hee so meeteth you all / and reacheth you the Hande: now in the last tyme; [k] with the Outflowinge of his gratious Woorde/and with the Seruice of his Loue / for to pluck you againe vnto Him: to purge you from all wicked Beeing: and euenso to sett you vpp againe, in your vpright [l] Forme or State, whervnto Hee created the Man, in the Beginninge/and sett him therin: and whervnto Hee hath bidden all Men to com, through his Christ: as also whervnto Hee presentlie: through the holie Spirit and Seruice of the Loue of his Christ; loueth vs all / To thende that wee should all euenso, through thesame Seruice of Loue and Assistaunce or Hand-reachinge/ becom washed and cleansed / and so enter [m] with cleane-washed Feete: with Eyes of singleminded Sight: and with cleere or pure Bodies, [n] into the true Sanctuarie of the spirituall and heauenlie Bewtiful-excellentie.

h Gen.3.a.

i Math.6.e. Luk.11.d.

k Iohn.7.d.

l Ephe.1.a.

m Iohn.13.b.

n Esa.52.a. Ezech.44.b.

11. YEa, ther-vnto let all the Sight of your Eyes becom opened/and then looke into the Matier, what great Loue and Mercie of God: and what great Diligence and Feruentie, ther is bestowed on you / for to bring you all againe: thorough E

rough the seruiceable Testimonies of the gratious Woorde of the Lorde; to your vpright Godlynes/ To thende that yee mought ⁊ without faile; be safelie-kept, from the Seducinge of the false Light of the Knowledg/ which now [o] in the last time, breaketh-in forciblie/ among many vnrepentant vnregenerated Men/ and that yee should not refuse That, whervnto yee are loued by God-his Grace. nether-yet also turne you away, from your Godlynes [o] nor from vs and our Documentes, which are seruiceable ⁊ therin; vnto you.

o 1.Tim.4.a. 2.Tim.3.a. 2.Pet.2.a.

12. And if now it were so ⁊ yee Deerlie-beloued; that som of you had ben [p] negligent or sluggish, in that which the gratious Woorde of the Lorde and his Seruice of Loue requireth [o] and turned you away from the Doctrine of the Woorde and Seruice of Loue/ and from Vs ⁊ the Lordes and your Ministers ? yet remaine not therfore seperated from vs/ nor from our Doctrine of your Godlynes: but turne you againe to thesame / and assemble you euenso againe ⁊ with goodwilling Heartes; to the Gratious-stoole [q] of the Remission of all Sinnes, for the which Sorrowe or Contrition is shewed/ and Repentaunce don: and haue euenso out of Loue, your communion ⁊ or mutual-societie; againe with vs / wherby yee mought then also with vs, haue your communiō [r] with God the Father/ with his Sonne ⁊ the Lorde Iesus Christ ? / and with all Holyones, in all Loue: and receaue or imploy all ẏ Seruiceablenes which wee shewe and bestowe on you out of Loue, vnto your Reformation/ and not in any-case vnto [s] Offenciuenes or Displeasure/ that yee may euenso cōtinuallie, be founde humblie-minded

p Pro.6. 14.a.

q Heb.5.a.

r 1.Iohn.1.a.

s Math.18.a.

minded toward the good Being/and to the Loue of your Neighbour.

13. For beholde/to that effect/and to all your Amendement and Preseruation in the Godlynes, do I witnes thissame; out of the Woorde of the Lorde; vnto you: and out of entire Loue, I do heere set-fourth the Trueth, both of the Preseruation of Men/ and also of the [t] Errour tending to their Destruction, before all your Eyes and Eares/ To thende that yee should rightlie and accoording to the Trueth, looke-into/ vnderstād/ and beleeue the forementioned godlie Testimonies of our Writinges: the wonderfull Woorkes of God: which also declare-fourth; with full Instruction; thesame Preseruation of Men and their Destruction: and applie you rightlie, accoording to the Requiringe of thesame: [v] and so becom saued. F

[t] Sap. 2.b. 5.a.

[v] Ioha. 20.c.

14. But heerin (to-weet, in this Declaration) I haue no respect of persons, nether of great nor small: but call you all, to the Renewinge in your Vnderstandinge: [x] to the vpright Repentaunce for the Sinne: and to the [y] childish Singlemindednes and Obedience, [z] which the gratious Woorde of the Lorde requireth, in his Seruice of Loue/ to thende that yee all mought euenso, becom turned-about to thesame childish Singlemindednes and Obedience: instructed to the [a] newe Birth in Iesu Christ, and to the Passe-ouer of thesame: taught to the [b] Kingdom of Heauens: and lead-in to the true [c] Rest and Freedom of the Childzen of God/ and [d] inherit the eternall Life: and that the Woorde which the Lorde Iesus [e] spake, in the Ende of his Passion [*Consummatum est*] It is finished,

[x] Esa. 40.a. Math. 3.a.

[y] Math. 18.a.

[z] 1. Pet. 1.c.

[a] Iohn. 3.a.

[b] Math. 13.f.

[c] Esa. 32. Sap. 3.5.a.

[d] Rom. 6.c.

[e] Iohn. 19.c.

mought

mought also be then rightlie and accoꝛding to th
Trueth, spoken by you all.

15. Foꝛ when-as all that which the Loꝛde re
quireth thꝛough his Wooꝛde and thꝛough th
Seruice of his Loue, is fulfilled, with vs all/and in
vs all/so is then also verelie with vs all [name
lie / by those, with whom thesame is fulfilled]
1a. Cor. 15. e. f Oze. 13. e. the [f] Ende of the Sinne and the Death of thesame,
com-to-pas oꝛ attayned-vnto: and thatsame End
g 4. Esd. 7. e. of the Sinne and her Death, [g] is the Beginninge
of the eternall Immoꝛtalitie: and is also the ve
h Iohn. 8. e. right [h] Freedom in Iesu Christ, wher-vnto all
Men: Jewes and Gꝛeekes/Circumcised and Vn
circumcised/Wyse and Vnwyse. &c. are called and
bidden, by the Gꝛace of God.

The IIII. Chap.

THerfoꝛe looke now all well vnto it,
that yee deceaue not yourselues/noꝛ-yet
becom begyled of Others, which make-by
themselues against vs and our godlie
Doctrine/ oꝛ dispise thesame/ and resist vs therin/
foꝛ to plucke you to the Minde of their Opinions,
which they set-fourth and maintaine against vs
and our godlie Seruice of Loue. Foꝛ-that-cause/
a Matth. 24. b. keepe [a] alwayes a good watch, toward all those that
com vnto you with subtill Wooꝛdes and manlie
Pꝛudence, foꝛ to seduce you from the godlie Doc
b Rom. 16. e. trine of the Seruice of Loue/ [b] and seperate your
selues from Such / foꝛ they make Bꝛeach / and
bꝛinge-in Offence/and not any Concoꝛde to the
Vnitie of Heart, in the Loue: but indeuour you foꝛ
to

to com and go-in, wherynto yee are now in the last tyme: out of the Grace of God; called through the Ministration of the gratious Woorde of the Lorde, vnder the Obedience of the Loue.

2. Howbeit, yee are not called to the Harde-heartednes of ỹ vnmercifull Man ouer his Frinde: nor-yet to com to the [c] Hill which is terrible / or which is heald-fourth as terrible before you, by vs/ nether-yet to the Hill, which yee/ beinge vnprepared or vnsanctified, may touch: but yee are called to the holie [d] Hill of Sion. to the peaceable Citie of the liuinge God. and to the heauenlie Ierusalem: to the Multitude of manp Thowsandes of Angels or Sainctes. to the Communialtie of the First-borne that are writen in Heauen. and to God the true Judge ouer All: to the Spirites of the perfect Righteousnes. to Iesus, the true Mediatour of the newe Testament. and to the Sprincklinge of Bloud, which speaketh more or greater then the Bloud of Abel.

[c] Exo. 19.10.

[d] Heb.12.c.

3. Which pure and singuler Bewtifulnesses of the heauenlie Beeinge (which were preached in times-passed in the Worlde, to an [e] Euangelie or Joyful-messag̃e/and which is also com vnto vs, now in the last time: to a peaceable Kingdom and Gratious-stoole of the perfect Glorie of God and Triumphing of Iesu Christ, with all the Multitudes of manye Thowsandes of Sainctes; according to the Scriptures) wee do also presentlie In thissame Daye, publish or spread-abrode, [f] to an Euāgelie or Joyful-message of thesame Kingdom: and to an eternall Glorie of the Goodnes of God and of his gratious Dominion ouer all Repentant-

[e] Mark. 16.b. Luk.24.f. Act.1.b.

[f] Math.24.b. Apoc. 14.a.

B

NOTA

C ones,

g Math. 24.b. ones, in the vniuersall Worlde/ g to a Testimonie
h Ezec.7.a.b.c towarde all People, h that the Ende cometh/namelie, the Fulfillinge of all that which is writen of the Judgment and Righteousnes of God · of the Saluation and Preseruation of the Man · and of his Iniquitie/Destruction/and Condemnation.

i Heb.12.e. 4. Therfore yee haue now to i looke-well heervnto/ that yee refuse not thatsame whervnto yee are called and requyred for to com, by Hym which speaketh vnto you/that the Destruction bewrappe you not to your Perditiō. For if They escaped not the Destruction, which refused Him in tymes-past, when-as Hee spake vnto them on the Earth/muchlesse then shall yee escape the Destruction, if yee refuse That whervnto yee are called, by Him which speaketh vnto you out of Heauen. whose Voyce in tymes-past, mooued or shooke the Earth.

C 5. And now : verelie; speaketh Hee and sayeth:
k Agg.2.a. Heb.12.c. Yet k once-more will I mooue, not onlie the Earth. but also the Heauen / To thende that It which is becom moueable, may be chaunged/and be then vnmoueable, likeas it was made: and that God-his Kingdom of perfect Bewtie and Peaceablenes, mought then euenso be and remaine vnmoueable alwayes and for-euer vpon ȳ Earth, as in Heauē.

l Iohn. 3.a. Tit.3.b. Which Kingdom wee now inherit in the l seconde Birth, that cometh-to-passe in Iesu Christ, and is
m Sap.1.b. the euerlastinge m Immortalitie: and which also bydeth fast-standinge before God, for euermore / and inheriteth in itself, all that which is euerlasting and immortall.

6. And thesame seconde Birth in Iesu Christ,
n Math.19.d. is n verelie the true Birth, which standeth-fast per-

perpetuallie vnremoueable / in the Judgment of God * and in the Communialtie of the Righteous: and wherin wee also serue and please the God of Heauen, rightlie and accordinge to the Trueth.

7. FOr-that-cause, ° awake now all out of your Dreame / and turne the Sight of your Eyes, to the true Light of Life: and discerne or distinct thesame, from out-of the false Light of the Knowledge: and beholde then euenso the perditionable Ende of thesame false Light / and how that the wicked World and all Vnrepentantones ; which admit or take vnto them the false Light; shall not be able to escape thesame perditionable Ende / but must needes beare a like ? Sentence of Condemnation with thesame. Yea, looke well into thesame / and consider aduisedlie theron / that yee may be defended from thesame perditionable Ende * and preserued in the Godlines of the true Light of Life, which is required out of the Ministration of the gratious Woorde and his Seruice of Loue.

° Rom. 13. b.

? Math. 25. d. Rom. 2. a. 2. Tess. 1. a.

8. For seeinge that the Dominion of the false Light, ¶ raigneth now so mightelie in the wicked World and in her Adherentes, with al-maner of Falshod and Malitious-subtiltie: and that likewise many Adherentes of the wicked World, haue a Lust and stand-inclined therynto / So is now also the Destruction of the wicked World and her Adherentes, com harde-at-hande / accordinge to the Scriptures: For the [r] Ende of the wicked World cometh vpon all the fower Corners of the Lande. Yea, eauen-now ; in the Judgment ' of God with all his Holyones; cometh the Ende ouer her: For now [t] will the Lorde send-fourth his Indignation *

¶ 4. Esdr. 14. b. Math. 24. b.

[r] Ezech. 7. a. Math. 24. b. c

' 4. Esd. 13. d. Iudæ. 1. b.

[t] Ezech. 7. a.

t Apoc. 6.c. and t the Lambe his Wrath, ouer her / and iudge her, according as shee hath deserued: and let all that com vpon her, which appertaineth to her Abhominations for to receaue.

9. Thus becom heer-withall admonished / and make not yourselues [illegible] in any-wise; familier nor of-one-beeinge with any-thinge that cleaueth vnto the wicked Worlde/that yee perrish not therwith: For v Ezech. 7.a. the v Eye of the Lorde shall not spare the wicked Worlde, nor anye of all those which cleaue vnto her/ nether-yet also looke vpon her, to her Excusation. x 4.Esdr.13.e. Apoc.18.b.c. x but will let com vpon her and her Ministers, like as they haue deserued.

D 10. For-that-cause/haue now a right regard, vpō all the Abhominations of the wicked Worlde / that yee may keepe yourselues seperated from thesame: But not from vs nor our Documentes, which loue and are seruiceable vnto you, to y Ezech.3.b. your Preseruation in the Godlines: y and warne you of the Abhominations of the wicked Worlde and her Destruction / to thende that yee should not perrish with her. For I fore-tell you assuredlie, that the Abhominations of ỹ wicked Worlde (haue therfore a circumspect consideration heeron, O yee Childzen of Men) shall breake-in among you/and yee shall likewise be vehementlie assaulted therwith.

11. Neuerthelesse / if yee holde you firmlie to the Requiring of the gratious Woorde and his Seruice of Loue / yee shall then be deliuered from the a Eccli. 2.a. Ephe. 6.c. Heb. 12.a. wicked a Assaultinges which com against you, out of the Abhominations of the wicked Worlde: and out of the Falshod of our Resisters/and inherit the b Sap.3.e. 2.Tim.4.a. Crowne b of the eternall Life/ and the true Annoin-

tinge

tinge [c] of the Joyful-oyle of the holie Spirit of the Loue of Ieſu Chriſt: and euenſo finde-by-experience, that our God of Loue, is the true Lorde/ and that Wee [d] his obedient Communialtie of the Loue are his acceptable People: and that alſo they all, which bide eſtraunged from theſame God. as alſo remaine with-out vs and our Communialtie [e] and with-out the Requiringe of the gratious Woorde and his Seruice of Loue/or withdrawe themſelues therfrom, haue no liuing God nor-yet true Godſeruice: [f] but are without God and without Godſeruice, in this Worlde. For our God [g] of Loue, is the true liuing God/ and [h] beſides Him, ther is no God more. and his Godſeruice of Loue; which wee miniſter vnder the Obedience of his Loue; is the true ſafe-making Godſeruice/ and beſides theſame, ther is not any Godſeruice more, nether in Heauen nor-yet vpon Earth.

[c] 1.Iohn. 2.c.
[d] Pſal. 45.b.
[e] Eph. 2.b.
[f] 1.Iohn.4.a.
[g] Eſa. 43.44.2.

12. Therfore is our God, a God and Life of his vpright Beeinge/ and a God & Life of his People, which loue his vpright Beeinge/ and haue a [i] Luſt to accompliſh his Will, vnder the Obedience of his Loue: and theſame our God, is alſo an Enemie and Death vnto all falſe Beeinge of ȳ peruerſe World/ and an Enemie & Death vnto all Vngodlie which hate his vpright Beeinge/ and reſiſt his Will: and the Obedience of the Requiringe of his Woorde. And therfore our God of Loue, is [k] a God that loueth the true Righteouſnes/ and hateth all vngodlie Beeing: and in ſuch-like-ſort wee alſo with Him, euen with all Inclination to doo his Will.

[i] Pſal.40.a.
[k] Eccli.12.a.

13. Therfore goeth now alſo [l] the Woord of the Lorde out of Ieruſalem; ouer the peruerſe World,

[l] Eſa.2.a. to Mich.4.a.

to her Destruction: but ouer all Beleeuers and Obedientones of the gratious Woorde, to their Preseruation in the Godlines; and warneth vs all/ together with all those which cleaue with vs vnto the Requiringe of the gratious Woorde of the Lorde and his Seruice of Loue, of the terrible [k] Destruction that is for to com vpon the wicked Worlde and her Abhominations: and vpon all those that bide without vs and our Seruice of Loue / and resist our God and his gratious Woord of Life/ and speaketh euen-thus:

k Esa.13.a Mal.4.a.

14. O Yee Childzen of Men / [l] attende or watch now all on the Destructiõ which is for to com. [m] For lo / the one Infelicitie cometh vpon another: The one Woe goeth before / and the other Woe followeth therupon much-more rigorous: And albeit that the one Night passeth-ouer by many/ and that they then suppose, that it is becom Daye with them, in their Vnregeneration / and that the Infelicitie hath not com-nye or lighted-on them in the fore-goinge Night / yet are they not therfore escaped the Infelicitie / nether shall the other Nightes bide-backe or not com vpon them: but they shall all followe vpon ẏ fore-going Night/ and euerye sondzie Night shall make-manifest and bringe with him, his owne Infelicitie and Destruction ouer them / vntill that the last most-horrible Night be com vpon them, in vnmeasurable and vnqueanchable Destruction.

l Math.24.c. m Ezech.7.a.

F 15. O H! what an vnmeasurable Woe, cometh-ther ouer the wicked Worlde: and also ouer all them that cleaue vnto her / and shewe-fourth [n] no Repentaunce / nor will assemble them, wher-

n Rom.2.a.

wher-vnto they are called and bidden through the gratious Woord and his Seruice of Loue, to their Preseruation in the Godlines.

16. For-that-cause seperate you now all [o] from the wicked World/ and shew-fourth Repentaunce/ and saue or ridde your Soule and Bodie from the Destruction/ and forsake [p] all what is your owne/ and bring vnto the Lorde that [q] which is His: For the Ende cometh. Beholde, [r] it cometh swiftlie on/ and beginneth alredie to make his Entraunce/ and breaketh-thorowe verye stowtlie ouer the Inhabitantes of the Lande.

o 4.Esd.2.d.
p Math.16.a. Luk.9.14.d.
q 2.Para.30.
r Ezech.7.b.

17. The Time of Destruction cometh/ and the great terrible Miserie is harde-at-hande. [s] Therfore, mourne not now ouer that which yee haue solde/ reioyce not also ouer that which yee haue bought/ but let him that mourneth, mourne for that the Iniquitie [t] raigneth so mightelie/ and let him that reioyceth, reioyce in the Intelligence of the true godlie Beeinge/ and in the Hope of the tocoming Peace: For the Time of Destruction bringeth not els-what with it, but an Inspection of great Affliction/ Dolour/ and Miserie: [v] and ther shall not be any Singinge heard therin, to the Joyfulnes of Life. but all Bewayling and Rufulnes/ and Seekinge of Death: For such an Endinge, will the Lorde now shortlie bring vpon the wicked World/ and powre-fourth his Indignatiõ, vpon them that are so full of Falshod: and will euenso fullie accomplish his Wrath ouer them.

s Ezech.7.b.
t 4.Esd.14.b. Math.24.b.
v Ezech.7.b.

The V. Chap.

A BEholde / now commeth the Daye: Lo / [a] theare commeth hee / and breaketh-fourth / and shall not deferre him. For the Rodde doth blossom / the Prowde wareth greene / and Tirannie hath made-vpp itself, to a Punnishment ouer the Vngodlie: in such-wise / that none of them nor of ỹ Multitude of their Heapes, shall haue anye staye of Comfort ether Hope: For the Indignation of the Lorde passeth-fourth ouer all the Multitude of their Heapes: [b] Yea, the Sworde raingeth-abrode in their Streates / and the Pestilence and Hunger is in their Howses.

2. They shall [c] euen out of great Miserie; cast-fourth their [c] Siluer on the Streates / and esteeme their Golde and Bragginge-iewels or Riches, as Filthynes or Dirte. [d] For all this shall not deliuer them, in the Daye of the Wrath of the Lorde: neyther shall they also suffise their Sowles therwith / nor fill their Bellie therwithall: for all thatsame hath not wrought in them anye Reformation nor Righteousnes / but rather Offenciuenes and Malice, to the ingendringe of Misdooinge: and they haue euenso vsed their Jewels or Riches, vnto Pryde / and made thesame to an Abhomination before the Lorde.

3. [e] OH! How full of [e] Bloud-giltines are the Landes / and how full of Malitious-grudginge are the Cities: and how full of Variaunce and Resistaunce of the Loue, are their Inhabitantes. Therfore hath the Lorde also deuysed to bringe vpō them, the most-wicked among the Heathē or Vncircumcised / that they might seduce them to the very-worst / and counsell them to liue free, in their

a Ezech.7.c.
b Ezech.7.b.
c Esa.2.c.30.c. 31.c. Ezech.7.b.
4.Esdr. 16.c.
d Soph.1.c. Eccli.5.b.
e Ezech.7.c.

their ſinfull Birth· in their Vnrepentaunce· and in their Vnregeneration: and then will the Lorde alſo take his occaſion therout, to make-an-ende of [k] the Pryde of the Preſumpteous· and of the Tirannie of the Violent-oppreſſours/and to diſcloſe the Prophanatinge or Vnhallowinge of their Aſſemblies: and will euenſo reiect both them and alſo their Elders or Wiſe (which they haue ſet-vpp/ admitted/ and choſen from amonge them-ſelues; without the Loue and her Seruice; to be Elders or Wiſe· as alſo healde and eſteemed them for Such) from the Preſence of his Face.

[k] Ezech.7.c.

The Prophanatinge of their Aſſemblies, are the Feaſtifuldayes of the Vngodlye.

4. Then ſhall manye of them, [l] ſeeke after the Peace which they now miſſe or haue loſt/but it ſhall not be any-wheare to be founde amonge them. For Veration and Trouble ſhall fall vpon them wherſoeuer they becom. and one euell Bzute ſhall com ouer them after another. Then ſhall they diligentlie go vnto their Prophetes, to ſeeke the Inſight or Viſion of the Peace/ and make-inquiſition amonge their Elders, after the Wiſdome and after the Ordinaunce of the Lorde, to their Concorde.

B

[l] Ezech.7.e.

5. But [m] ther ſhall nether Wiſdom/ Ordinaunce of the Lorde/ nor Viſion of Peace· nether-yet any Counſell to Concord nor to Preſeruation, be found by their Elders. Their Kinges or Gouernours ſhall then alſo be afflicted with great Heauynes· and their Pzinces clothed with Mourning-weede. For their Might and Dominion ſhall not be feared/ and the [n] Handes of the People in the Lande, ſhall finde themſelues vnmightie· and their Heartes diſcomforted.

[m] Ezech.7.e.

[n] Ezech.7.h.

6. Yea/ euen-then will the Lorde himſelf [o] with

[o] Eſa.52.b.

his Arme / and with the Armes of his Holyones, be the true Judge vpon the Earth / and cleanse the vniuersall Earth, [l] from all the Vnrighteousnes & Falshod that the Children of Men; in their Vnrepentaunce and Contemning of the Saluation; haue practised and erected on the Earth: and they shall euēso perceaue-in-experience, that our God of Loue, is the true Lorde / and that Hee hath neuer willed the [m] Destructiō of Men: but alwayes called them to Repentaunce / and to their Preseruation in the Godlynes / and warned them of the Destruction: euen-like as his Loue and Mercie doth also yeat presentlie in the last Daye, shew-fourth thesame.

l Math. 3. b. Luk. 3. b.

m Ezech. 18. d 1. Tim. 2. a. 2. Pet. 3. a.

C 7. O Yee Childrē of Men, consider and note aduisedlie, the great Loue and Goodnes that becometh yeat presentlie in the last Daye extended on you / to your Preseruation in the Godlines: and how that yee are with this distinct Declaratiō of the [n] Life and of the Death, visited out of entire Loue [o] required to com to the [o] Gratious-stoole of the godlie Maiestie, which is com vnto vs on the Earth [o] and loued; in Iesu Christ; for to haue one vniforme Heart and Minde with vs / To thende that yee mought haue your communion with vs / whilst; surelie; our communion is [p] with God the Father. with the Lorde Iesus Christ. and with the true Beeinge of the Holie-gost.

n Deut. 11. c. Eccli. 15. c. o Psal. 45. b. Esa. 16. c. Heb. 1. b. 5. a.

p 1. Ioan. 1. a.

Take it to heart.

8. WIth this distinct Declaration, ther is; euen out of Loue; required of you all; O yee Children of Men; which heare thesame / or to whom it becometh administred / that e-

uery

uerypone ; vnto Concozde and [q] Vnitie-of-minde to the Loue; do open oz make-manifeſt his Heart by vs, euenlike as wee do heare by him / & geeue Teſtimonie, whether that hee be of one Minde and Meaning heerin with vs / oz-els whether that hee ; as repugnant vnto vs ; deſireth not to geeue his conſent heerin. [q] Rom.15.c. 1.Cor.1.a. 2.Cor.13.b.

9. Foz, inaſmuch as that the vpzight Goodwillingnes to God [r] and his ſyncceere Righteouſnes [s] and the true Common-heartednes of the [t] bzotherlie Loue and Conuerſatiõ, is ſo nakedlie and expzeſſlie ſet-fourth heerwith befoze you / So can yee alſo ſo much-the-eaſelier feele & perceaue in your Heartes, whether that yee be goodwillinge with vs Littleones and Lowlyones, to ſeeke-after the vpzight Righteouſnes [s] and after the true Familiaritie of bzotherlie Loue: and whether that yee alſo deſire ; in this [u] perrelous Time; our willinge Seruice, ther-vnto / and to your Pzeſeruation in the Godlines: oz that yee as repugnant vnto vs, are vnwilling therynto: as alſo whether that yee ; with your Knowledge [x]; deſyze to holde you backe and as Straungers, from theſame and from Vs / and not to haue your ſoſcietie with vs / noz-yet do require any Seruice of Loue ; ther-vnto; at our handes. [r] Math.22.d. Eph.1.a.4.b. [s] Rom.12.b. 1.Pet.1.c.3.b [u] Math.24.b. 1.Tim.4.a. 2.Tim.3.a. 2.Pet.2.a. [x] 1.Tim.6.c.

10. Therfoze let euerye-one now, freelie geeue Teſtimonie heerof / and do yee yourſelues, examine your owne-ſelues / whether that yee be Fellowe-beleeuers with vs Littleones and Lowlyones, to the Beleef of the vpzight Righteouſnes and [y] true Life of Ieſu Chriſt: and euenſo deſire to go-out-from & fozſake with vs ; vnder the Obedience of the Loue of Ieſu Chriſt; all the Wozldes Falſhod / and all D [y] Ephe.4.b.

that

that which ought not to be by the vpzight Belee-
uers of Iesu Christ, and so to be the Seruauntes
x Rom. 6.b. of God, in his vpzight x Righteousnes: oz whe-
ther that yee both against Vs/ and also against the
true Faith to the vpzight Righteousnes, do rest
vnbeleeuinge/ and desire not, foz God-his vpzight
Righteousnes cause: oz foz to be the Seruauntes
of God therin; to forsake the Loue of the Wozlde
and all that which is wozldlie and vnright / toge-
ther with your owne Self-seekinge / nether-yet to
consent oz stand-willinge to thesame, whervnto yee
are pzesentlie loued of vs.

y 1.Cor.1.a. 2.Cor.13.b. 11. Whosoeuer now then is y coneozdablie-min-
ded with vs to the good Life and vpzight Beeinge
(whervnto wee haue: accozding to the Requiring
of the gratious Woozde of the Lozde; whollie ge-
uen-ouer our-selues / and all our Heart / Minde /
z Es. 10.c. and Soule, to a z Remnant in the Perrishinge o
the wicked Wozlde) and pealdeth his Voyce ther-
in with vs / let him also expzesse then therwith, hi
☞ Inclinable-affect to thesame good Life and vpzigh
Beeinge/ and that hee consenteth therin / and hat
an Heartie-lust and Desire to the Furtheraunce o
the Seruice pertayninge to thesame.

12. Ouer Whom [namelie they that haue
Lust with vs to accomplish the Will of the Lozde
and that receaue our Warninge foz the auoyding
of the Destruction and our Doctrine to their Pze
seruation in the Godlines, in Thankes-geeuinge t
the Lozde/and applie them diligentlie thervnto] w
will also continuallie: to their Pzeseruation in t
Godlines; shew-fourth our good Care: Foz ton
ardes such Goodwillingones / and humble Go
fea

fearingones, wee will not spare ourselu-
uiceable vnto them; both Night and Daye; in this
perrelous Time / inasmuch as they with vs, haue
adioyned themselues with whole Heart; to the on-
lie liuing God and the Requiringe of his gratious
Woorde/ and also loue Him / and haue a [a] Lust to
keepe his Commaundementes / and to fulfill [b] all
Righteousnes.

a Psal.40.a.
b Math.3.c.

13. But those which refuse to conuersate them E
with vs, accordinge to the Requiringe of the Loue
and her Seruice/and beleeue [c] not Gods Wonder-
ful-woorkes and his Testimonies, set-fourth or
brought-to-light by vs. but contemne/ deride/ and
resist those-same and our Seruice, layed on vs by
God: and also backbite and defame vs with much
Falshod/ ouer Those, wee will shewe-fourth Pa-
cience and all Goodnes and [d] Discreetnes.

c Abac.1.a.
Act.13.c.
d 2.Cor.4.a.
Tit.3.a.

14. Neuertheless, therin wee [e] excuse and cleere
ourselues before them, as touchinge their Destruc-
tion: as also of all that which shall com vpon them
and their Children, by the Euell/ wherof wee haue
warned them/ and they would in no-wise heare vs.
And keepe euenso our Heartes and Conscience pure
and vnspotted, from their Vnbeleef & Vnwilling-
nes: [f] turninge vs to the Beleeuers and Goodwil-
lingones · and to the humble Godfearingones,
which haue a Lust to walke in the Wayes of the
Lorde/ and to doo his Will / for to be alwaies ser-
uiceable vnto Them, to the good Life / and for to
bringe vnto them, the Declaration of the heauenlie
Treasures · and of the louelie Beeinge of the [g] vn-
couered Face of God and Christ · as also of the
Misterie [h] of the Kingdom of Heauens / all which

e Act.20.c.
f Act.13.
g 2.Cor.3.b.
h Math.13.a.
Col.2.a.

the

gones: In their Vnbeleef; do vtterlie

15. Let euerypone take this effectuallie to heart / and let noman refuse the good Beeinge, whervnto God hath errated the Man* and called him thorough Iesus Christ and his Holypones / and whervnto hee is also presentlie loued, by the Communialtie of the Loue of Iesu Christ.

16. Also let noman be ashamed, to be adioyned vnto the Goodnes of God and the Requiringe of his gratious Woorde/and to confesse thesame/ neyther let him also refuse to assemble him vnto vs/and to geeue Testimonie, that hee desireth to endeuour himself accordinge to the Requiringe heerof / and consenteth or agreeth therin with vs: and so to let his inclined Goodwillingnes appeere, that hee intendeth or meaneth with Heart, the Seruice of Loue* and the Ministration to thesame that is healde-fourth before him: like-as ther is also [i] requyred ether desired in the Euangelie of the Kingdom, set-fourth by God-his chosen Minister HN.

[i] Num. 42. d. e. Reue. 19. d. e.

17. Take it to heart: and let euerypone respectwell thissame proffered Grace/ and let noman hatden his Heart ther-against.

CHARITAS EXTORSIT PER FIDELITAS.